

LAWS OF ALASKA

2022

Source CSHB 187(STA)

| Cha | pter | No. |
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AN ACT

Relating to the elimination or modification of state agency publications that are outdated, duplicative, or excessive or that could be improved or consolidated with other publications or exclusively delivered electronically; and providing for an effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

THE ACT FOLLOWS ON PAGE 1

AN ACT

| Relating to the elimination or modification of state agency publications that are outdated, |
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| duplicative, or excessive or that could be improved or consolidated with other publications or |
| exclusively delivered electronically; and providing for an effective date. |
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| * Section 1. AS 37.07.020 is amended by adding a new subsection to read: |
| (f) In addition to the budget, bills, and fiscal plan submitted under (a) and (b) |
| of this section, in every even-numbered year, the governor shall submit a bill to |
| eliminate or modify publication requirements for publications that have been |
| identified under AS 44.99.220 |
| (1) as outdated, duplicative, or excessive, or that could be improved or |
| consolidated with other publications; or |
| (2) that could be exclusively delivered electronically. |
| * Sec. 2. AS 44.99.220 is repealed and reenacted to read: |
| Sec. 44.99.220. List of publications. (a) Each state agency shall |
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| 1 | (1) compile a list of all publications the agency produces as required |
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| 2 | by law or regulation or as directed by the legislature; |
| 3 | (2) identify and highlight on the list compiled under (1) of this |
| 4 | subsection the publications that are |
| 5 | (A) outdated, duplicative, or excessive, or that could be |
| 6 | improved or consolidated with other publications; or |
| 7 | (B) currently delivered physically that could be delivered |
| 8 | electronically; and |
| 9 | (3) by October 31 of every even-numbered year, electronically submit |
| 10 | the list of publications compiled under (1) of this subsection, including the highlighted |
| 11 | publications under (2) of this subsection, to the governor and to the senate secretary |
| 12 | and chief clerk of the house of representatives and notify the legislature that the list is |
| 13 | available. |
| 14 | (b) In this section, "state agency" means a department, institution, board, |
| 15 | commission, division, authority, public corporation, or other administrative unit of the |
| 16 | executive branch, including the University of Alaska. |
| 17 | * Sec. 3. This Act takes effect immediately under AS 01.10.070(c). |